



79<sup>th</sup> Annual  
**Great Lakes Logging & Heavy Equipment Expo**  
September 4-6th, 2025 – U.P. State Fairgrounds, Escanaba, MI  
Thurs. Noon-5pm EDT, Fri. 8am-5pm EDT, Sat. 8am-1pm EDT

# Pre-Registration

Contact Person: \_\_\_\_\_ Company Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Billing Address (If different from mailing): \_\_\_\_\_

**Kick Off Party**  
**Thursday, September 4<sup>th</sup>**  
**Doors Open 6 pm**  
**\$30 Includes Food & Cash Bar**

Kick Off Party Tickets: \_\_\_\_\_ x \$ 30.00 = \$ \_\_\_\_\_

If you are a GLTPA member, you will receive at least one free registration and daily parking pass. The chart below indicates the number of free registrations and daily parking passes given to each membership level. Please take this into consideration when registering attendees. Please contact GLTPA if you have any questions.

| 1 Pass/Parking                                                                                                                | 2 Pass/Parking                                                                                                                        | 3 Pass/Parking                                                              | 4 Pass/Parking                               | 5 Pass/Parking                       | 10 Pass/Parking | 15 Pass/Parking |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|-----------------|-----------------|
| Producer Level 1<br>Trucker Level 1<br>Landowner Level 1<br>Sawmill Level 1<br>Professional Forester<br>Supporting Individual | Producer Level 2<br>Trucker Level 2<br>Landowner Level 2<br>Sawmill Level 2<br>Sawmill Level 3<br>Consumer Corp 1<br>Bronze<br>Silver | Producer Level 3<br>Landowner Level 3<br>Sawmill Level 4<br>Consumer Corp 2 | Landowner Level 4<br>Consumer Corp 3<br>Gold | Landowner Level 5<br>Consumer Corp 4 | Platinum        | Titanium        |

| Name | City | State | Registration Type                                                                          | Amount |
|------|------|-------|--------------------------------------------------------------------------------------------|--------|
|      |      |       | <input type="checkbox"/> Free w/GLTPA membership<br><input type="checkbox"/> \$20 Attendee |        |
|      |      |       | <input type="checkbox"/> Free w/GLTPA membership<br><input type="checkbox"/> \$20 Attendee |        |
|      |      |       | <input type="checkbox"/> Free w/GLTPA membership<br><input type="checkbox"/> \$20 Attendee |        |

For additional attendee registrations please attach a separate list. Provide name, city, state, and registration type for each attendee.

**TOTAL AMOUNT DUE \$** \_\_\_\_\_

**NO REFUNDS WILL BE GIVEN AFTER AUGUST 1st, 2025. Passes will be mailed in late August prior to show.**

Please make check payable to GLTPA and return registration form with full payment to:  
**GLTPA Logging Expo**  
**PO Box 1278**  
**Rhineland, WI 54501**  
Or Fax with credit card information to GLTPA: **715-304-2861**

**Credit Card Information**  
Card #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. Code: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ / \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Cardholder Name: \_\_\_\_\_  
(please print)  
Cardholder Signature: \_\_\_\_\_

**AFTER AUGUST 1st DO NOT USE THIS FORM. REGISTRATION IS AVAILABLE AT THE SHOW!**  
For more information, visit: **www.gltpa.org**; email: **info@gltpa.org**; or call: **715-304-2861**